



# OCTOBER 2016 NEWSLETTER

[www.snoseekers.com](http://www.snoseekers.com)  
SNO-PHONE: 741-NESS (6377)

Northern Erie Sno-Seekers ☒ PO Box 167 ☒ Akron, NY 14001 ☒ (716)741-NESS

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**NEXT GENERAL/COMBO MEETING:**  
**Thursday, October 27th at 7:30 PM,**  
**Marvin's Bar & Grill**  
**7675 Goodrich Rd, Clarence Center, NY 14032**  
**◀ see inside for details ▶**

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Member of the New York State Snowmobile Association and Erie County Federation of Snowmobile Clubs  
Non-profit groups dedicated to the



safe and responsible use of snowmobiles





## Club Headlines

### What's Going On With Our Club...

### WE'VE CHANGED THE LOCATION OF OUR ANNUAL LANDOWNER APPRECIATION CHRISTMAS PARTY!!

(See page 5 for more information)

#### October Combo Board/General Meeting:

THURSDAY, October 27th at 7:30 PM at  
Marvin's Bar & Grill, 7675 Goodrich Road,  
Clarence Center, NY.

#### November Combo Board/General Meeting:

THURSDAY, November 17th at 7:30 PM at  
Marvin's Bar & Grill, 7675 Goodrich Road,  
Clarence Center, NY.

**\*\*WE WILL MOVE THIS MEETING UP ONE WEEK  
BECAUSE OF THE THANKSGIVING HOLIDAY\*\***

Find us on the web at:  
**[www.snoseekers.com](http://www.snoseekers.com)**

Find us on our Facebook page:  
**Northern Erie Sno-Seekers Snowmobile Club**

#### Club Officers

**President:** Al Wolbert

**Vice President:** -

**Secretary:** Robyn Cierniak

**Treasurer:** Rich McNamara

**Sergeant of Arms:** Jeff Wilson

**Trail Coordinator:**

**Board Member:** Dan Dressel

**Board Member:** Andrew Braunscheidel

**Board Member:** Ron Watts

**Board Member:** Jake Kelkenberg

**Board Member:** Shannon Landow

**Board Member:** Chantel Dirschedl

**Board Member:** Jake Anderson

#### Committees

##### Legal Committee

Chairperson: Al W.

##### Emergency Response Committee

Chairperson: Open

##### Marketing & Adv Committee

Chairperson: Open

##### Fundraising Committee

Chairperson: Open

##### Social/PR Committee

Chairperson: Frank S.

##### Membership Committee

Chairperson: Rich M.

##### Groomer/Equipment Committee

Chairperson: Dan D.

##### Trails/Landowners Committee

Chairperson: Open

##### Trail Guides Committee

Chairperson: Open

##### Newsletter Committee

Chairperson: Robyn C.

##### Website Committee

Chairperson: Robyn C.

##### Apparel Committee

Chairperson: Open

##### Safety/Education Committee

Chairperson: Open

**Newsletter:** We are e-mailing our newsletters each month. We are trying to manage our funds more efficiently due to cuts in State funding. Each member will receive all 12 months right at your computer!! If you do not have a computer... call 741-NESS to let us know that you would still like your 6 months mailed. We continue to put a lot of time and effort into our newsletters to keep you, as a member, informed and involved in what is going on with our club!!



**Website:** We have a message board! So, please take a moment and register. Please email us on the "contact us" page if you have any questions. The photo gallery has some great pictures too!

**President's Page**

Hi everyone,

I was very encouraged by the turnout we had for our September meeting. We had a room full of people and some good discussions about important topics in the club. You can certainly tell that the season is getting closer as there is more interest being shown and more activity in the club and membership. Please remember to renew your membership before the season starts - it really benefits all of the clubs. Also I ask all of you to remember that our Landowner Appreciation Christmas Party coming up quickly on Saturday, December 10th **at the new location** — **Rapids Fire Hall**. Please plan to attend to support our landowners! If you have any ideas for the party or want to help prepare, please call us at 741-NESS to discuss.

Please remember to stop in at our monthly meeting at Marvin's Bar and Grill on Thursday October 27th at 7:30 pm.

Thanks,  
Al Wolbert  
NESS PRESIDENT

**ATTENTION LANDOWNERS!!**

**THAT TIME OF THE YEAR IS HERE!!  
TRAIL INSTALLATION WILL BE STARTING SOON!!**

Please contact the trail coordinator, any officer, the Sno-Phone or leave a message on our website if any area of your property needs attention this coming summer and fall. We greatly appreciate the use of your land for our trails. Without your generosity, we wouldn't have these wonderful trails.

**Thank you for all of your support!!**

R7002430

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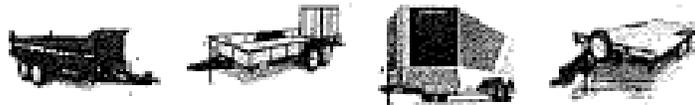
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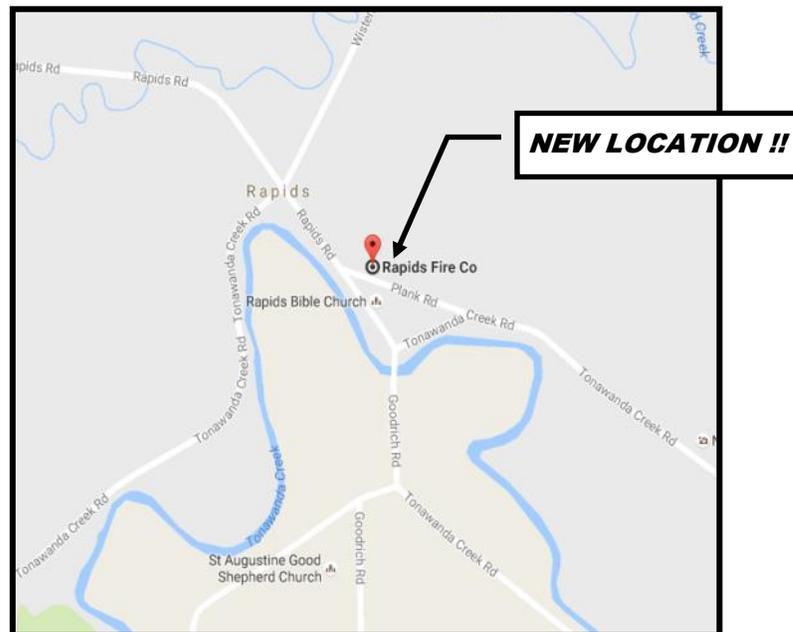


**WE'VE CHANGED THE LOCATION OF OUR ANNUAL  
LANDOWNER APPRECIATION  
CHRISTMAS PARTY!!**

**ON DECEMBER 10, 2016  
THIS YEAR'S PARTY WILL BE HELD AT:**

**RAPIDS VOLUNTEER FIRE COMPANY  
7195 PLANK ROAD  
LOCKPORT, NY 14094**

**Check our website, Facebook page and our newsletters for more information in the upcoming months.**





Please help us go green with our newsletter.

If you would like to receive your monthly newsletter via email every month instead of through the US postal system

**send us an email to [snoseekers@yahoo.com](mailto:snoseekers@yahoo.com).**

**Be sure to include your name and email address.**

You can also email us if you would like to update the email address that you receive your monthly newsletter at.

Our email address is [snoseekers@yahoo.com](mailto:snoseekers@yahoo.com).

**RESPECT THE LANDOWNERS**



**STAY ON THE MARKED TRAILS!!!**

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membership now for the  
2016-2017 season!**

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**AS A “THANK YOU” TO OUR LANDOWNERS,**

**WE DRAW A NAME EACH MONTH FROM OUR LANDOWNER LIST  
FOR OUR LANDOWNER GIFT CARD RAFFLE !!**

**THE FOLLOWING LANDOWNER HAS WON A \$50 GIFT CARD:**

**OCTOBER: CHRISTIAN KRAMER!!!**



**\* OPENING NOV. 2<sup>ND</sup> \***  
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## Combination Board/General Meeting Minutes

Date: September 29, 2016 - 7:30 pm

<b>Officers present:</b> President – Al Wolbert Vice President – Treasurer – Rich McNamara Secretary – Robyn Cierniak	Meeting called to order at 7:45 pm Meeting ended at 9:30pm 19 present at meeting
<b>1. WELCOME:</b>	Welcome by Al W.
<b>2. MEETING MINUTES</b>	No August meeting minutes were taken at last meeting.
<b>3. COMMITTEE:</b>	
<b>a) LEGAL</b>	No new info
<b>b) EMERGENCY</b>	Rich M. met with County officials to discuss options for a cab enclosure to be installed on a NESS groomer in emergency situations.
<b>c) MARKETING/ADVERTISING</b>	September Landowner Drawing winner was not picked. New number was picked for October Landowner Drawing. Winner #97 Christian Kramer.
<b>d) FUNDRAISING</b>	Enjoy the City Books are available to sell for \$25 each. Bon-ton Community Days Coupon books are also available to sell for \$5 each. Contact Al W. or Sno-Phone for details.
<b>e) SOCIAL/PR</b>	Discussed Christmas party and a budget was set for gift purchase. Dan D. made a motion to spend \$1400.00 on gift budget for 2016. Motion was seconded by Ron W. Voted unanimous – aye. Carried. Thank you cards will be mailed to Ross Rental, Don Georges and CCVFC for Labor Day Fair.
<b>f) MEMBERSHIP</b>	-
<b>g) GROOMER/UTV EQUIPMENT</b>	Discussed cleaning and general preparation of all 3 groomers. Discussed location for groomer # 3.
<b>h) TRAIL/LANDOWNER</b>	<ol style="list-style-type: none"> <li>1. Discussed re-route in the Salt/Keller Road area.</li> <li>2. Discussed our need for brush hogging and cleaning in several areas.</li> <li>3. Discussed bridges work needed in Niagara County. Rich M. made a motion to spend \$500.00 on bridge work in Niagara County. Motion was seconded by Harry R.. Voted unanimous – aye. Carried.</li> <li>4. Discussed turning trail worker meeting into a party. More information to follow.</li> <li>5. Discussed new trail signs that we ordered through NYSSA.</li> </ol>
<b>i) TRAIL GUIDES</b>	No new info
<b>j) NEWSLETTER</b>	September newsletter was emailed. We mail 6 months of newsletters; Oct, Nov, Dec, Jan, Feb, March. Printed newsletter starts next month for October. Robyn C. needs columns/sections submitted via email by first weekend in month to make printing schedule.
<b>k) WEBSITE/FACEBOOK</b>	Send pictures of applicable snowmobiling events for (possible) inclusion into our social media accounts and newsletter. Send to rcierniak@gmail.com.
<b>l) APPAREL</b>	No new info
<b>m) SAFETY/EDUCATION</b>	Discussed combining NESS and Shawnee Snowmobile Clubs for a safety class.
<b>n) ADOPT A HIGHWAY</b>	No new info
<b>1. PRESIDENT REPORT (Al W.)</b>	Need to fill vacant positions. Discussed possible discount program through Don George's to active NESS club members. More information to follow in upcoming months.
<b>2. VICE PRESIDENT REPORT</b>	None
<b>3. TREASURER REPORT (Rich M.)</b>	Curt W. made a motion to accept treasury report. Motion was seconded by Ron



### Combination Board/General Meeting Minutes

Date: September 29, 2016 - 7:30 pm

	<p>W.. Voted unanimous – aye. Carried.                  Jim D. made a motion to pay current bills. Motion was seconded by Dan D..                  Voted unanimous – aye. Carried.                  Robyn C. made a motion to write check in the amount of \$1400.00 for Christmas Party gift budget (ahead of time writing.) Motion was seconded by Andy B..                  Voted unanimous – aye. Carried.</p>
4. SECRETARY REPORT (Robyn C.)	<p>Next Combination Board/General Membership Meeting scheduled for October 27, 2016 at Marvin’s Bar &amp; Grill located at 7675 Goodrich Rd, Clarence Center. Meeting dates have been changed to the last Thursday of the month.</p>
5. OTHER	<p>FED meetings –                  Niagara County –                  Genesee County –                  Erie County – Erie County – Erie county fed. We need to remember the new 60 day window for reporting trail work. It’s important to have our work logs in as soon as the work is done.</p>
6. FOR THE GOOD OF THE CLUB	-

# JAN·GEN

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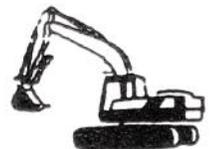
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**Adult: Guys**



Blue short sleeve t-shirt	S-M-L-XL	XXL-XXXL	\$ 12 / \$ 13
Blue long sleeve t-shirt	S-M	XXL-XXXL	\$ 14 / \$ 15
Blue hooded sweatshirt	S-M-L	XXL-XXXL	\$ 32 / \$ 34

**Adult: Ladies**



Pink short sleeve t-shirt	S-M-L-XL	\$ 12
Pink baseball cap	one size fits most	\$ 12
Pink fleece hat	one size fits most	\$ 12

**Kids:**

Blue short sleeve t-shirt	M-L-XL	\$ 10
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**Other items:**

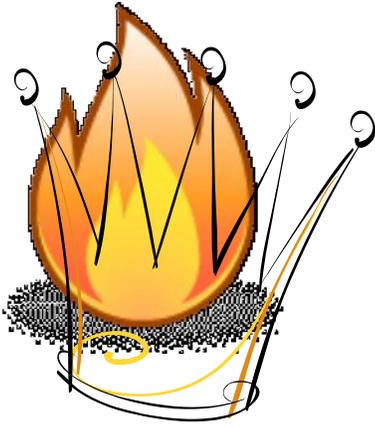
Long sleeve nylon wind breaker navy blue	\$ 25 (L-XL only)
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April–December

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SUNDAY:  
11 AM–10 PM

January–March

SUNDAY–THURSDAY:  
11 AM–10 PM

FRIDAY & SATURDAY:  
11 AM–11 PM

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# MEMBERSHIP APPLICATION

APRIL 2016- MARCH 2017

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(716) 741-NESS (6377)



VOUCHER #: \_\_\_\_\_

Date: \_\_\_\_\_

Check #: \_\_\_\_\_

Cash: \_\_\_\_\_

Amount: \_\_\_\_\_

Mail to: Northern Erie Sno-Seekers, Inc. Box 167 Akron, New York 14001-0167

NAME(S) \_\_\_\_\_ If a family membership, include 1<sup>st</sup> names of all. Primary name must match NYS snowmobile registration for voucher discount.

ADDRESS \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE (\_\_\_\_) \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

\_\_\_ YES \_\_\_ NO Email Monthly Newsletter: EMAIL \_\_\_\_\_

All memberships are from Apr 1 to Mar 31 to coincide with NYSSA vouchers. \$5 of this fee is for membership to NYSSA who will donate .25¢ to the NYS Snowmobile PAC. Note: If you do not want to donate this .25¢, check here \_\_\_\_\_.

If you are already a member of NYSSA (through another club) deduct \$5 from the amount below and write the club name and voucher ID# here \_\_\_\_\_

- NEW MEMBER
- RENEWAL
- LANDOWNER (ON TRAIL)
- 
- SINGLE \$ 30.00
- FAMILY \$ 35.00 (Incl. spouse & all children 17 & under)
- 
- GROOMER HOUSE FUND \$ \_\_\_\_\_
- OTHER DONATION \$ \_\_\_\_\_
- 
- UPGRADE YOUR MEMBERSHIP TO BE A PART OF THE NYSSA TRAIL DEFENDER FOR AN ADDITIONAL \$ 20.00 - SEE BACK FOR MORE DETAILS

**"SNOWMOBILERS RESPECT LANDOWNERS  
- STAY ON THE TRAIL"**

**If you are interested in promoting your business we offer many forms of advertising. You may choose from spots in our newsletter, along the trail and on our website. Please call us or visit our website for more information.**

Please remember, we are a **100% volunteer**, 501(c)3, not-for-profit organization that relies on member support to make our club a success. Everyone has *something* they can contribute and *any* assistance (no matter how big or small) is greatly appreciated. Please check any area(s) where you can help us say: "The Best Trails in WNY!"

## How do you want to join in on the fun? Would you like to join a committee?

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Officer/Board member  | <input type="checkbox"/> Website                 | <input type="checkbox"/> Adopt - A - Hwy    |
| <input type="checkbox"/> Marketing/Advertising | <input type="checkbox"/> Membership              | <input type="checkbox"/> Newsletter         |
| <input type="checkbox"/> Trail/Landowner       | <input type="checkbox"/> Trail Guides            | <input type="checkbox"/> Apparel            |
| <input type="checkbox"/> Groomer/UTV/Equipment | <input type="checkbox"/> Legal                   | <input type="checkbox"/> Emergency Response |
| <input type="checkbox"/> Safety/Education      | <input type="checkbox"/> Social/Public Relations | <input type="checkbox"/> Fundraising        |

**ASSUMPTION OF RISKS, RELEASE OF LIABILITY, AND WAIVER OF CLAIM:** I am aware that snowmobiling involves many risks, dangers and hazards including, but not limited to: other snowmobiles, changing weather conditions; natural or un-natural objects: trees, stumps, the condition of snow or ice; changes in the terrain; blind spots or areas of reduced visibility, snow grooming equipment, or other vehicles, or negligence of other drivers or on the part of NESS or its members to safeguard or protect me from these hazards. I am aware of, freely accept, and fully assume such risks and the potential loss resulting there from and release NESS and its officers, members, or sponsors from all liability and waive any and all claims for such loss.

Signature \_\_\_\_\_

Date \_\_\_\_\_



**Northern Erie Sno-Seekers, Inc. ®** (NESS) was established in 1973 and has been promoting the safe and responsible use of snowmobiles ever since. We are a 100% volunteer, 501 (c) 3 not-for-profit organization serving 3 counties and the communities of: **Clarence, Newstead, Amherst, Akron, Alden, Lancaster, Pembroke, Lockport, Gasport, Royalton and Hartland.**

- Our general meetings are held at 7:30 PM on the third Tuesday of each month. Please check our website for location but during the season, they're at American Legion Tillman Post 9 Eckerson Road Akron, New York. It's located right on C4C trail (the bike path at Cedar Street in Akron) so you can come join us by sled! All ages are welcome! Bring a friend, too!
- We spend over 4000 hours/year conducting the activities needed for  
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- We have three groomers that are operated solely by volunteers. These help us maintain over 120 miles of trail right in your neighborhood!
- Our trail system is possibly only through the generous support of over 200 private landowners. We respect them by staying on the marked trails! Follow the signs - not always the tracks!
- We provide NYS approved Safety Courses for both kids and adults.
- The Trail Defender upgrade membership helps NYSSA fund grant programs and legal services for member clubs.
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or our Facebook page at **[www.facebook.com/NorthernErieSnoSeekers](http://www.facebook.com/NorthernErieSnoSeekers)**

Membership in this club entitles you to NYS Snowmobile Registration fee of \$45 on each snowmobile registered to the name and address. A voucher will be issued upon club membership payment. You may register on-line at [www.nyssnowassoc.org](http://www.nyssnowassoc.org) (be sure to choose **NESS** as the club), bring this application to the monthly meeting or mail it to the above address.

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**NORTHERN ERIE SNO-SEEKERS INC. P.O. BOX 167 AKRON, NEW YORK 14001-0167  
716-741-NESS (6377)**